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**“ILM-FAN VA TA'LIMDA
INNOVATSION YONDASHUVLAR,
MUAMMOLAR, TAKLIF VA YECHIMLAR”**

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MUNDARIJA / TABLE OF CONTENTS / СОДЕРЖАНИЕ

1.	Choriyeva Asila Alisher qizi TA’LIM SOHASIDAGI AMALGA OSHIRILAYOTGAN ISLOHOTLAR, INNOVATSIYALAR SARHISOBI	6
2.	Qoriyeva Mavjuda, Umarxojaeva Saboxat, Axmadjonov Axrorbek МАТЕМАТИКА FANIDAN XALQARO BAHOLASH DASTURLARIGA TAYYORGARLIKNING AYRIM MASALARI	9
3.	Mahmudova Ravshana Abdumo’min qizi YALPI ICHKI MAHSULOT TUSHUNCHASI, HISOBLASH USULLARI VA 2021-YIL O’ZBEKISTON IQTISODIYOTIDA YALPI ICHKI MAHSULOT KO’RSATKICHI TAHLILI	12
4.	Алимов Мехрикул Умаркулович, Ҳамраева Мухлиса Обид кизи, Рахматова Дилдора Жўрабек кизи, Эшқобилова Маржона Гайрат кизи КЎЧБУЛОҚ МАЪДАННИНГ МОДДИЙ ВА МИНЕРОЛОГИК ТАРКИБИ	14
5.	Abdullayeva Dilshodaxon Rasulovna ONA TILI – MILLAT KO’ZGUSI	17
6.	Ibrakhimova Iroda Bobir qizi SEMANTIC ANALYSIS OF PHRASEOLOGICAL UNITS WITH NUMERAL COMPONENT IN ENGLISH UZBEK LANGUAGES	20
7.	Алишер АРИПОВ ЁШЛАРДА БАҒРИКЕНГЛИК ФЕНОМЕНИНИ ЮКСАЛТИРИШНИНГ ИЖТИМОЙ- ФАЛСАФИЙ ХУСУСИЯТЛАРИ	24
8.	Soliyeva Muhsina MATERIALSHUNOSLIK FANIDA LABARATORIYA ISHINING AHAMIYATI	27
9.	Feruza Nabijonova Valijon qizi O’ZGA GAP VA UNING TURLARI	31
10.	Munisakhon Ilyaskhonovna Khurramova THE MAIN PROBLEMS OF CLASSIFICATION OF TOPONYMS	34
11.	Berdiqulova G. МАКТАБГАЧА YOSHDAGI BOLALARDA XOTIRA XUSUSIYATINI RIVOJLANTIRISH USULLARI	38
12.	Bekchanova Hilola Xasanboyevna, Madraximova Iqbol Saparboyevna TARIXIY TUSHUNCHALARNI SHAKLLANTIRISHNING USUL VA VOSITALARI	42
13.	Ф.Ф Хакимов АВТОМАБИЛ ЙЎЛЛАРИ ГЕОМЕТРИК ПАРАМЕТРЛАРИНИНГ ЭКСПЛУАТАЦИОН ИШОНЧЛИЛИГИНИ БАХОЛАШ	44
14.	Inomova Zilola Orif qizi TA’LIM MASKANLARIDA MADANIY TADBIRLARNI TASHKIL ETISH	48
15.	Alisher Qurbon o’g’li Ibragimov ISTIQLOL YILLARIDA IJTIMOY ISLOHOTLAR RO’YOBIDA “MAHALLA” INSTITUTINING RO’LI	52
16.	Omonbekova Makhliyo Ikhtiyorovna THE «FLIPPED CLASSROOM» METHOD IN HIGHER EDUCATION: OPPORTUNITIES AND PROBLEMS OF IMPLEMENTATION	57
17.	Achilova Madina Sherzod qizi TA’LIM USLUBLARI ORQALI TALABALARNING BILIM FAOLIYATINI FAOLLASHTIRISH	61
18.	Umarova Dilshoda Mamadaliyevna ABDURAHMON JOMIY HIKOYALARINING MAZMUNI VA MOHIYATINI O’RGANISH	64
19.	Boltaboyeva Nodira	66

SEMANTIC ANALYSIS OF PHRASEOLOGICAL UNITS WITH NUMERAL COMPONENT IN ENGLISH UZBEK LANGUAGES

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Abstract. *The article has analyzed English and Uzbek phraseological units with a “number” component. The research analysis showed, that phraseological units with a numeral component are commonly used in both languages. The research determines how in different languages phraseological synonyms are comparable with each other.*

Key words and expressions: *the semantics of phraseological units, phraseological units with a “number” component, semantic analysis.*

Phraseology is an integral and special component of the language, lively, original, “individual”, culturally significant and nationally specific, able to express not only the characteristics of the language, but also its speakers, their attitude, mentality, national character and viewpoint.

Analyzing the problems of phraseological units of different languages is considered to be one of the most interesting studies in Linguistics. Phraseology has been studied by both foreign and our scientists for almost a century.

Because of being a semantic phenomenon, phraseological units cannot be excluded. Giving the language brightness, originality and national color they help to distinguish languages from each other. However, the phraseological units exist in all languages and have universal feature.

For the research, we selected a group of stable expressions of the phraseological nature, with component - numeral, that is, containing numbers. This choice is made because modern linguists investigate the number not only as a grammatical category, but as a fragment of linguistic world image. Interest to the study of numbers, their ethno cultural symbols, numerical model of the world of a nation is growing.

Without the description of the quantitative definiteness of the reality neither knowledge, nor human practice, nor communication is possible. In English the means of expressing ideas of quantity penetrate all the levels of language structure, phraseology as well. The purpose of the article is to investigate phraseological units with numeral component in the English and Uzbek languages (S. Sadigova, 2021).

Since ancient times numbers served as means of describing the world order and orientation of a human in it, people attributed the numbers the hidden meanings and magical ability to influence on everything around. Numbers were considered as an

integral part of all creatures and objects in the world: they managed physical harmony and laws of life, space and time, the relationship with God, which was understood as the unity of the world, the Supreme Truth. The numbers were interpreted as divine symbols of the universe, the basis of representation of the universe, a symbol of harmony and order opposed to chaos (Toporov, 1988).

The aim of the research is to analyze the semantic features of the phraseological units with numeral component in the English and Uzbek languages. For this reason, we have explored numerous research works on this topic.

Academician V.V.Vinogradov in a number of his works devoted to the issues of Russian phraseology, considers phraseological units as stable or lexical units, word combinations, and not re-formed in speech, but appear as “ready-made expressions”, “indecomposable unique units”, and “word equivalents” (В.В. Виноградов, 1986).

A.I.Smirnitsky noted, “Phraseological units are semantically integral units, and their semantic integrity is based on the idiomatic phraseological units”. They can usually be considered as special phrases of the language, and are not formed easily in speech. (А.И. Смирницкий, 1998).

By applying sampling method, we selected some numeral phraseological units, which include number components, and illustrated below. To identify their meaning, the definitions and Uzbek alternatives of them have also been collected within phraseological units with numeral components:

To kill two birds with one stone (Meaning: achieve two aims at once) – Bir o'q bilan ikki quyovni urmoq.

To be in seventh heaven (Meaning: to be extremely happy) – Yettinchi osmonda bo'lmoq.

To be on cloud nine (Meaning: to be extremely happy and excited) – Boshi yettinchi osmonga yetmoq.

Like two peas in a pod (Meaning: very similar, especially in appearance) – Ikki tomchi suvdek o'xshash bo'lmoq.

Go in one ear and out the other (Meaning: If you say that something you hear goes in one ear and out the other, you mean you quickly forget it) – Bir qulog'idan kirib ikkinchisidan chiqib ketmoq.

To be one in a million (Meaning: extremely unlikely) – Mingtaning bittasi bo'lmoq.

Measure twice, cut once (Meaning: An axiom that encourages careful first steps in order to avoid extra work later on) - Yetti o'lchab bir kes.

Better a lean peace, than a fat victory (Meaning: Is better a simple life with peace of mind than a wealthy life with lot of fights) – Bir qoshiq oshim, g'alvasiz oshim.

After a storm, comes a calm (Meaning: Things often improve after a difficult, chaotic, or stressful time) – O'ttiz kun ro'zaning, bir kun hayiti bor.

A picture is worth a thousand words (Meaning: A visual image can convey an idea or an emotion more effectively than words) – Ming marta eshitgandan bir marta ko'rgan afzal.

A jack of all trades and master of none (Meaning: said about someone who is able to do many things, but is not an expert in any) – Ikki qayiqning boshini tutgan – cho'kadi.

Four corners of the earth (Meaning: many different parts of the world) – Yerning to'rt burchagida.

Goodie two-shoes (Meaning: an ostentatiously virtuous or well-behaved person) – Ikki qanoti kam farishta.

It takes two to tango (Meaning: both parties involved in a situation or argument are equally responsible for it) – Qars ikki qo'ldan chiqadi.

Life begins at forty (Meaning: By the time you are forty years old, you have enough experience and skill to do what you want to do with your life) – Hayot qirq yoshda boshlanadi.

Two heads are better than one (Meaning: it's helpful to have the advice or opinion of a second person) – Bitta kalladan ikkita kalla yaxshi.

One day honey, one day onion (Meaning: Just as you take the good times, you have to accept the bad ones) – Bir yomon kunning bir yaxshisi bor.

Two company, three is a crowd (Meaning: One companion is better than two) – Uch kishi bilgan sirni yuz kishi bilar.

Seven wonders (Meaning: the seven most remarkable structures of ancient times) – Dunyoning yeti mo'jizasi.

One side of the coin (Meaning: a different way of looking at or thinking about a situation) – Tanganing bir tafari.

On the one hand (Meaning: used to introduce a point of view, fact, or situation, followed by another that typically contrasts with it) – Bir tarafdand.

Between two fires (Meaning: under physical or verbal attack from two or more sides simultaneously) – Ikki o't orasida.

A game that two can play (Meaning: Used to assert that one is quite capable of copying another's behaviour, to their disadvantage) – Ikki taraflama o'yin.

Within these four walls (Meaning: Used when one is telling someone a secret that one doesn't want told to anyone else) – To'rt devor orasidagi sir.

Sixth sense (Meaning: an ability that some people believe they have that seems to give them information without using the five senses of sight, hearing, touch, smell, or taste) – Oltinchi tuyg'u.

In two shakes (of a lamb's tail) (Meaning: very soon) – Bir lahzada

Some English numeral phraseological units have Uzbek alternatives, but not with numeral components:

An eye for an eye, a tooth for a tooth – Qonga qon, jonga jon.

A bird in the hand is worth two in the bush – Uzoqdagi quyruqdan yaqindagi o'pka yaxshi.

In the twinkling of an eye – Ko'z ochib yumguncha.

Number one – Eng yaxshisi.

There's no such thing as a free lunch – Tekin pishloq qopqonda bo'ladi.

No two minds think alike – Har kimning o'z qarichi bor.

One's number two – Kimningdir chap qo'li bo'lmoq.

Despite being unrelated languages, English and Uzbek have some similarities in terms of phraseological units' semantics. They are not many, but enough to count. In spite of being culturally different, the nationalities share the same life values. Studying phraseological units with a numeral component is one of the best ways of showing peoples' wisdom and languages' beauty.

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